

# Statutory Notice of Forthcoming Executive Key Decisions and Intention to Conduct Business in Private

Published in Accordance with The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 (“the Regulations”)

The following decisions are due to be taken by Cabinet on **4 March 2020**

<b>Title:</b>	City Deal - Proposed Revised Terms
<b>Summary:</b>	This report will present revised Heads of Terms for approval.
<b>Portfolio Holder(s)</b>	Leader of the County Council
<b>Contact:</b>	Sarah Parry Tel: 01772 530615 sarah.parry@lancashire.gov.uk

<b>Title:</b>	Developing Provision for Children and Young People with Special Educational Needs and Disabilities
<b>Summary:</b>	To provide an update and seek cabinet approval for capital projects identified in the SEND Sufficiency Strategy
<b>Portfolio Holder(s)</b>	Cabinet Member for Children, Young People and Schools
<b>Contact:</b>	Dr Sally Richardson sally.richardson@lancashire.gov.uk

<b>Title:</b>	Procurement Report
<b>Summary:</b>	In line with the county council's procurement rules Cabinet is asked for approval to commence the following procurement exercises :  (i) Lancashire Break Time Service (ii) Cottam Parkway
<b>Portfolio Holder(s)</b>	Leader of the County Council
<b>Contact:</b>	Rachel Tanner Tel: 01772 534904 rachel.tanner@lancashire.gov.uk Head of Service - Procurement, 2nd Floor, CCP

<b>Title:</b>	Provision of Secondary School Places in Burnley
<b>Summary:</b>	Provision of additional secondary school places in Burnley district.
<b>Portfolio Holder(s)</b>	Cabinet Member for Children, Young People and Schools
<b>Contact:</b>	Mark Sarjent Tel: 01772 531681 mark.sarjent@lancashire.gov.uk

<b>Title:</b>	Review and Redesign of Lancashire's Short Break Offer for Children and Young People with Disabilities
<b>Summary:</b>	This report provides an update to Cabinet regarding the public consultation into the proposals for Lancashire's Short Break offer, following the Cabinet decision on 12 March 2020. The report sets out the final recommendations in relation to the delivery of a redesigned Short Break Offer that will enable the county council to fulfil its statutory responsibilities in relation to the sufficiency of provision of short breaks for children and young people with disabilities, and their parents and carers.
<b>Portfolio Holder(s)</b>	Cabinet Member for Children, Young People and Schools
<b>Contact:</b>	Fiona Harris Tel: 01772 536780 fiona.harris-hilton@lancashire.gov.uk, Dr

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	Sally Richardson <a href="mailto:sally.richardson@lancashire.gov.uk">sally.richardson@lancashire.gov.uk</a>
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<b>Title:</b>	School Place Provision Strategy 2021 to 2026
<b>Summary:</b>	The School Place Provision Strategy 2021 to 2026 replaces the School Place Provision Strategy 2017/18 to 2019/20, which was last published in 2017.
<b>Portfolio Holder(s)</b>	Cabinet Member for Children, Young People and Schools
<b>Contact:</b>	Steph Rhodes Tel: 01772 531957 <a href="mailto:Steph.Rhodes@lancashire.gov.uk">Steph.Rhodes@lancashire.gov.uk</a>

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<b>Title:</b>	Works to Operational Premises
<b>Summary:</b>	This report outlines the capital works required at operational premises, in order to deliver works to address condition, and/or alteration works to address suitability issues.
<b>Portfolio Holder(s)</b>	Leader of the County Council
<b>Contact:</b>	Sue Haworth Tel: 01772 533888 <a href="mailto:susan.haworth@lancashire.gov.uk">susan.haworth@lancashire.gov.uk</a> , Emma Pearse <a href="mailto:emma.pearse@lancashire.gov.uk">emma.pearse@lancashire.gov.uk</a>

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Where the above documents are open to public inspection, copies will be published on the Council's website at least five clear days before the meeting when the decisions are made.

Please note that decisions on the above matters may be taken later than the date shown.

The meeting is likely to move into private session for part of the meeting to consider various reports. If so, the public will be excluded from that part of the meeting. The reason for this is that those reports will, or may, involve the disclosure of confidential and/or exempt information as defined within S100A(3) and Schedule 12A of the Local Government Act 1972. A final decision on whether the meeting shall move into private session will be taken during the meeting. Should you wish to make any representations in relation to part of the meeting being held in private, please contact Josh Mynott at [josh.mynott@lancashire.gov.uk](mailto:josh.mynott@lancashire.gov.uk)